REG NO: 873

**OXFORD GROUP OF INSTITUTION**

**ADMISSION FORM**

**COURSES NAME:-**

BOX A

Recent

Photograph

35mmx45mm

**JOINING DATE:-**

**COURSE DURATION:-**

**ENROLLMENT NO:-**

1. **NAME- IN CAPITAL LETTERS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **FATHER’S NAME- IN CAPITAL LETTERS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **MOTHER’S NAME- IN CAPITAL LETTERS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| D | D |
|  |  |

|  |  |
| --- | --- |
| M | M |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Y | Y | Y | Y |
|  |  |  |  |

1. **DATE OF BIRTH**
2. **HOW DID YOU COME TO KNOW ABOUT OXFORD?**

|  |
| --- |
|  |
|  |

|  |
| --- |
|  |
|  |

|  |
| --- |
|  |
|  |

Newspaper/ Magazine Posters Banner/ hoarding

Cables/ Cinema Slide Friends/ relatives Others (Please specify)

**4.1 GENDER**: ⭘ MALE ⭘ FEMALE

1. **HIGHEST QUALIFICATION: (Darken appropriate box darkened)**

⭘ Below 10th ⭘10thPass ⭘10th+ 2⭘ 10th + ITI ⭘ Polytechnic Diploma ⭘ Graduation or higher

1. **RESIDENT DETAILS OF CANDIDATE- IN CAPITAL LETTERS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

* **ADDRESS:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

* **CITY:**
* **STATE:**
* **PINCODE:**

1. **CONTACT DETAILS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| * **YEAR OF PASSING 10TH STANDARD** |  |

* **PHONE NO:**

1. **OCCUPATION: (Darken the appropriate box)**

⭘ Govt. Employed⭘ Govt. Undertaking⭘ Self Employed⭘Other (Please Specify)

1. **CATEGORY: ( Darken the appropriate box)**

⭘General⭘Scheduled Caste⭘Scheduled Tribe⭘O.B.C.⭘Handicapped⭘Other

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |

1. **ADDHAR NO.**
2. **DECLARATION: I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o, D/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Hereby declare that, all the particulars stated in the application, are true to the best of my knowledge and belief. I agree to abide by the rules and regulation of **OXFORD GROUP OF INSTITUTION** and also to the decision of the Examination Authority, regarding my admission to the examination. I have noted that the Examination Authority has the right to withhold my result even after my appearing in the Examination in addition to any other action as may be deemed fit in the event of the statements made above being found incorrect.

**HEAD OFFICE:- NEAR RAILWAY STATION AZARIA ROAD,FARRUKHABAD Contact No:- 9935019012, 9026416246** [**Email-oxford2588@gmai.com**](mailto:Email-oxford2588@gmai.com) **Website-** [**www.oxfordgroupofinstitution.com**](http://www.oxfordgroupofinstitution.com)

**Student Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**